

CURRICULUM VITAE: OLEG GRABAR

Date of Birth: November 3, 1929, Strasbourg, France

Secondary Education: Lycées Claude Bernard and Louis-le-Grand, Paris

Higher Education:

Certificat de licence, Ancient History, University of Paris (1948)

B.A. (magna cum laude), Harvard University, Medieval History (1950)

Certificats de licence, Medieval History and Modern History, University of Paris (1950)

M.A. (1953) and Ph.D. (1955), Princeton University, Oriental Languages and Literatures and History of Art

Fellow, 1953-54, American School of Oriental Research, Jerusalem, Jordan

PROFESSIONAL HISTORY:

Academic

1954-69 University of Michigan: 1954-55 Instructor; 1955-59 Assistant Professor of Near Eastern Art and Near Eastern Studies; 1959-64 Associate Professor; 1964-69 Professor; 1966-67 Acting Chairman, Department of the History of Art.

1969-90 Harvard University: 1969-1980 Professor of Fine Arts; 1973-76 Head Tutor, Department of Fine Arts; 1975-76 Acting Co-Master of North House; 1977-82 Chairman, Department of Fine Arts; 1980-90 Aga Khan Professor of Islamic Art and Architecture; Professor Emeritus since 1990.

1990- Institute for Advanced Study, Princeton: Professor, School of Historical Studies. (1990-1998); Professor Emeritus (1998-).

Other

1957-70 Near Eastern Editor, *Ars Orientalis*

1958-69 Honorary Curator of Near Eastern Art, Freer Gallery of Art, Smithsonian Institute

1960-61 Director, American School of Oriental Research, Jerusalem, Jordan

1964-69 Secretary, American Research Institute in Turkey

- 1964-72 Director, Excavations at Qasr al-Hayr al-Sharqi in Syria (campaigns in 1964, 1966, 1968, 1969, 1970, 1971, 1972)
- 1967-75 Vice President, American School of Oriental Research
- 1972 Guggenheim Fellowship for completion of excavation reports in Syria
- 1975-77 Supervised and narrated educational movies on Isfahan, The Art of the Persian Book, and Persian Presence in the United States
- 1978-88 Steering Committee, Aga Khan Program for Islamic Art and Architecture
- 1979-1990 Founding Editor, *Muqarnas*
- 1984-2000 Executive Committee, Max van Berchem Foundation, Geneva
- 1984-88 Executive Committee, American Academy of Arts and Sciences
- 1989 Master Jury, Aga Khan Award
- 1991-92 Produced an archaeological/architectural video based on a computer-generated program dealing with medieval Jerusalem
- 1995-2004 Member of several UNESCO commissions on Damascus and Jerusalem

HONORS AND MEMBERSHIPS:

Winner of the Henry Russell Award, University of Michigan (1958); College Art Association; Medieval Academy of America; American Oriental Society; American Research Center in Egypt; Middle East Studies Association; American Academy of Arts and Sciences; American Philosophical Society; German Archaeological Institute (honorary member); Istituto per gli Studi del Medio e Estremo Oriente, Roma (honorary member); The British Academy (Corresponding Fellow); Austrian Academy (Honorary Member); Academie des Inscriptions et Belles-Lettres, France (corresponding member), Levi della Vida medal, UCLA (1996); Charles L. Freer Medal for the Study of Asian art (2001); Doctor in Humane Letters, hon., The University of Michigan, 2003; Annual Award for Excellence, College Art Association, 2004...

LECTURESHIPS:

Matthews Lectures at Columbia University in 1967; Baldwin Lectures at Oberlin in 1969; Kevorkian Lectures at New York University, Mellon Lectures at the National Gallery, Washington, D.C., in 1989; Institut du Monde Arabe lecturer, 1992; Ecole des Hautes Etudes en Sciences Sociales, 1993; Collège de France, 1995 and 2001; Appleton Visiting Professor, Florida State University, 1997; Patten Lecturer, Indiana University 1999; Aptallah Kuran Memorial

Lecturer, Bogazici Universitesi, Istanbul, 2007

TRAVEL IN MUSLIM LANDS:

In addition to two years (1953-54 and 1960-61) at the American School of Oriental research in Jerusalem, Archaeological expeditions and study trips to the Near East in 1955 (Spain), 1956 (Arab countries and Turkey), 1957 (Turkey), 1959 (Israel), 1961 (Iran and Egypt), 1963 (Syria), 1964 (Syria), 1966 (Syria and Jordan), 1968 (Syria), 1969 (Syria, Egypt, Turkey), 1970 (Syria, Iran), 1971 (Syria, Spain), 1972 (Syria, Iran, Afghanistan, Israel, Soviet Central Asia), 1973 (Iran), 1974 (Jordan), 1975 and 1977 (Iran), 1980 (Egypt), 1978 (Turkey), 1979 (Indonesia), 1980 (Jordan), 1980 (Pakistan), 1980 (Saudi Arabia), 1981 (China), 1982 (Senegal, Tunisia), 1983 (Turkey, Pakistan), 1984 (India, Egypt), 1985 (Bangladesh, Egypt), 1986 (Morocco, Spain, Central Asia), 1987 (India), 1988 (Egypt, Morocco), 1989 (Tanzania, Kenya), 1990 (Bulgaria, Kuwait), 1991 (Morocco), 1992 (Russia), 1993 (Syria, Jordan, Israel), 1994 (Morocco), 1995 (Syria), 1996 (Syria, Jordan, Israel), 1997 (Jordan, Syria, Israel), 1998 (China, Central Asian republics), 2000 (Israel), 2001 (India and Turkey), 2002 (Jordan), 2006 (Israel, Turkey, Lebanon, Syria), and 2007 (Turkey)

Chronological Bibliography

Books:

The Coinage of the Tulunids (New York: American Numismatic Society, 1957), X and 78 pp., 3 pls.

Persian Art Before and After the Mongol Conquest (Ann Arbor, 1959), 72 pp.

Islamic Architecture and Its Decoration (a photographic survey by D. Hill, with an introductory text by O. Grabar) (London, 1964), 88 pp., plas. 527; second edition, 1967.

Sassanian Silver, Late Antique and Early Medieval Arts of Luxury From Iran (Ann Arbor, 1967), 158 pp.

The Formation of Islamic Art (Yale University Press, New Haven, 1973); German and Spanish editions, 1979, 223 pp. and 131 figs.

Studies in Islamic Art and Archaeology, Variorum Reprints (London, 1976).

The Alhambra (Penguin Books, London, 1978; German edition, 1980; Spanish edition, 1980; Polish edition, Warsaw, 1990. Reprinted Solipsist Press, 1992).

City in the Desert, Qasr al-Hayr East (with Renata Holod, James Knustad, William Trousdale), vol. I 215 pp.; vol. II 296 pp. (Harvard University Press, 1978).

Epic Images and Contemporary History, with Sheila Blair (Chicago, 1980), 209pp., 58 illus.

The Illustrations of the Maqamat (Chicago, 1984), 195 pp., 783 illus., on microfilm.

La Formation de l'Art Islamique, enlarged edition (Paris, 1987), 335 p.

The Formation of Islamic Art, revised and enlarged edition (Yale University Press: New Haven and London, 1973, 1987).

The Art and Architecture of Islam 650-1250, with the late R. Ettinghausen (Pelican: London, 1987), 450 pp., 402 illus.

Islam Sanatinin Olusumu, Nuran Yavuz, trans., Hurriyet Vakfi Yayınları (İstanbul, 1988).

The Great Mosque of Isfahan (New York University Press: New York, 1990), 138 pp. and 52 figs.

The Mediation of Ornament (Princeton University Press: Princeton, 1992), 283 pp., 193 figs.

Penser l'art islamique: Une esthétique de l'ornement (Albin Michel, Paris, 1996), 212 pp., 34 figs.

L'Ornement: Formes et Fonctions dans l'Art Islamique (Flammarion: Paris, 1996), 180 pp., 188 figs.

The Shape of the Holy (Princeton University Press, 1996), 232 pp., 84 figs.

The Dome of the Rock with Saïd Nuseibeh (Rizzoli, 1996), 175 pp.; French edition Albin Michel, 1996.

Peinture Persane, une Introduction (Presses Universitaires de France, Paris, 1999).

Ed. (with G. Bowersock and P. Brown), Late Antiquity, A Guide to the Post-Classical World (Harvard University Press, Cambridge, Mass. 1999).

Mostly Miniatures, an Introduction to Persian Painting (Princeton University Press, 2000).

The Practice of Islamic Art History (Getty: 2000) [printed interview].

Islamic Art and Architecture, 650-1250 with M.Jenkins-Madina and the late R. Ettinghausen (Yale University Press, 2001), 345pp., 493 illus.

Islamic Art and Literature edited with Cynthia Robinson (Princeton, 2001).

Maqamat Al-Hariri illustrated by al-Wasiti (TouchArt, London, 2003), pp. 1-62.

Constructing the Study of Islamic Art I: Early Islamic Art 650-1100 (Ashgate, London, 2005), pp. 326

Constructing the Study of Islamic Art IV: Jerusalem (Ashgate, London, 2005), pp.251.

Constructing the Study of Islamic Art II: Islamic Visual Culture (Ashgate, London, 2006), pp. 450

Constructing the Study of Islamic Art III: Islamic Art and Beyond (Ashgate, London, 2006), pp. 360.

The Dome of the Rock (Harvard University Press, 2006), 214 pp., 52 figs.

Articles:

- 1953 "On Two Coins of Muzaffar Ghazi," *American Numismatic Society, Museum Notes* V (1953), pp. 167-78.
- 1954 "Paintings of the Six Kings at Qusayr 'Amrah," *Ars Orientalis* I (1954), pp. 185-87.
- 1955 "The Umayyad Palace of Khirbat al-Mafjar," *Archaeology* VIII (1955), pp. 228-35.
- 1957 "Epigrafika Vostoka, A Critical Review," *Ars Orientalis* II (1957), pp. 547-60.
- 1959 "The Paintings," chapter in R.W. Hamilton's *Khirbat al-Mafjar* (Oxford, 1959), pp. 294-326.
- "The Umayyad Dome of the Rock in Jerusalem," *Ars Orientalis* III (1959), pp. 33-62.
- 1960 "Khirbat Minyah," *Revue Biblique* LXVII (1960), pp. 387-88.
- "Sondages à Khirbat el-Minyeh" with J. Perrot, B. Ravani and M. Rosen, *The Israel Exploration Journal* X (1960), pp. 226-43.
- 1961 "Islamic Art and Architecture," in Encyclopedia Americana XV (1961), pp. 4140-41.
- "Two Pieces of Metalwork at the University of Michigan," *Ars Orientalis* IV (1961), pp. 360-68.
- 1962 "Umayyad 'Palace' and the 'Abbasid Revolution,'" *Studia Islamica* XVIII (1962), pp. 5-18.
- 1963 "The Illustrations of the Maqamat," *Reports, XXVth Congress of Orientalists* II (Moscow, 1963), pp. 46-47.
- "The Islamic Dome, Some Considerations," *Journal of the Society of Architectural Historians* XXII (1963), pp. 191-98.
- "A Newly Discovered Illustrated Manuscript of the Maqamat of Hariri," *Ars Orientalis* V (1963), pp. 97-109.

- "Omayyadi Scuole," *Enciclopedia Universale dell'Arte* (Rome, 1963), pp. 109-14.
- "A Small Episode of Early 'Abbasid Times," *Eretz-Israel* VII (L.A.Mayer Memorial Volume) (Jerusalem, 1963), pp. 44-47.
- "Teaching of Islamic Architecture," *The Yale Architectural Magazine* I (1963), pp. 14-18.
- 1964 "Islam and Religion," Notes to M. Hodgson in *History of Religions*, III (1964), pp. 258-60.
- "Islamic Art and Byzantium," *Dumbarton Oaks Papers* XVIII (1964), pp. 69-88.
- 1965 "L'Essor des arts inspirés par les cours principales à la fin du premier millénaire," (with A. Grabar), *L'Occidente e l'Islam nell'Alto Medioevo* (Spoleto, 1965), pp. 895-901.
- "A New Inscription from the Haram al-Sharif in Jerusalem," *Studies in Honour of Professor K.A.C. Creswell* (London, 1965), pp. 72-83.
- Oleg Grabar Page "Qasr al-Hayr al-Sharqi, Part I," *Annales Archéologiques de Syrie* XV (1965), pp. 572-73.
- 1966 "Haram al-Sharif," in *Encyclopedia of Islam*, new edition (1966), pp. 173-75.
- Edited V. Monneret de Villard's *Introduzione all studio dell'Archeologia Islamica* (Venice, 1966), introduction and notes, pp. XXI-XXVIII.
- 1967 "Art and Archaeology, A Meditation on Things," Research, *Definitions and Reflections*, ed. D.E. Thackery (Ann Arbor, 1967), pp. 35-47.
- "Qasr al-Hayr al-Sharqi, Part II," *Annales Archéologiques de Syrie* XVI (1967).
- "Peinture de l'Islam," in *Dictionnaire universal de l'Art et des Artistes* (Paris, 1967), pp. 260-64.
- "Earliest Islamic Commemorative Monuments," *Ars Orientalis* VI (1967), pp. 6-47.
- 1968 "La Grande Mosquée de Damas et les origines architecturales de la Mosquée," *Synthronon* (Paris, 1968), pp. 107-14.
- "The Visual Arts 1050-1350," in *The Cambridge History of Iran* V (Cambridge, 1968), pp. 626-58.
- "Islamic Art and Archeology," in *MESA Bulletin* II (1968), pp. 4-17.
- "Les arts mineurs de l'Orient musulman à partir du milieu du XII siècle," *Cahiers de Civilisation Médiévale* (Université de Poitiers, Avril-Juin 1968), pp. 181-90.

- "L'Etude du monde islamique à l'University of Michigan," *Revue des Etudes Islamiques* XXXVI (1968), pp. 167-69.
- 1969 "Notes on the Iconography of the 'Demotte' Shah-nama," Persian Painting, ed. R. Pinder-Wilson (London, 1969), pp. 31-47.
- "The Architecture of the Middle Eastern City: The Case of the Mosque," Middle Eastern Cities, ed. I. Lapidus (Berkeley, 1969), pp. 26-46.
- "Imperial and Urban Art in Islam: The Subject Matter of Fatimid Art," *Colloque International sur L'Histoire du Caire* (27 Mars-5 Avril 1969), Ministry of Culture of the Arab Republic of Egypt, General Egyptian Organization, pp. 173-90.
- "Introduction," Preliminary Index of Shah-nameh Illustrations, J. Norgren and E. Davis (Michigan, 1969).
- 1970 "Sarvistan," Forschungen Zür Kunst Asiens (Istanbul, 1970), pp. 1-8.
- "The Illustrated Maqamat of the Thirteenth Century," The Islamic City, ed. A. Hourani (Oxford, 1970), pp. 207-22.
- "Le nom ancien de Qasr al-Hayr Sharqi," *Revie des Etudes Islamiques* XXXVIII (1970), pp. 252-66.
- "Three Seasons of Excavations at Qasr al-Hayr Sharqi," *Ars Orientalis* VIII (1970), pp. 65-85.
- "The Third Season of Excavations of Qasr al-Hayr Sharqi," *Annales Archéologiques Arabes Syriennes* XX (1970), pp. 45-54.
- 1971 "Islamic Archeology," *Archeology* XXIV (1971), pp. 197-99.
- "Notes on the Decorative Composition of a Bowl from Northeastern Iran," Islamic Art in the Metropolitan Museum of Art, pp. 91-98.
- "Survivances classiques dans l'art de l'Islam," *Annales Archaeologiques Arabes Syriennes* XXI (1971), pp. 371-80.
- 1972 "History of Art and History of Literature: Some Random Thoughts," *New Literary History* III (1972).
- 1973 "Iwan," Encyclopedia of Islam IV (1973), pp. 287-88.
- "The Inscriptions of the Madrasa-Mausoleum of Qaytbay," Studies in Honour of George Miles, ed. Dickran K. Kouymjian (American University of Beirut, 1974), pp. 465-68.

- 1974 "Art and Architecture," Legacy of Islam (London, 1974), chapter VI, pp. 244-273.
- "Islamic Peoples, Arts of," Encyclopedia Britannica, 15th ed. (1974), pp. 952-1011.
- Introduction and Concluding Remarks, "Studies on Isfahan," *Journal of the Society for Iranian Studies* VII, Part I, (Winter-Spring 1974), pp. 10-18; Part II, (Summer-Autumn 1974), pp. 726-733.
- "Pictures or Commentaries: The Illustrations of the Maqamat of al-Hariri," Studies in Art and Literature of the Near East in Honor of Richard Ettinghausen, ed. Peter J. Chelkowski (Middle Eastern Center University of Utah and New York University Press, 1974), pp. 85-104.
- 1975 "Histoire de l'art et archéologie islamiques; Etat de la question," *Maghreb-Machrek, Monde Arabe*, no. 67 (January- February 1975), pp. 68-81.
- "Islamic Architecture and the West, Influences and Parallels," Islam and the Medieval West, ed. Stanley Ferber (Binghamton, 1975), pp. 60-67.
- "The Visual Arts," The Cambridge History of Iran IV (Cambridge University Press: Cambridge, 1975), pp. 329-64.
- "Architecture and Art," The Genius of Arab Civilization, ed. John R. Hayes, (New York, 1975), pp. 77-120.
- 1976 "What Makes Islamic Art Islamic," *AARP* IX (1976), pp. 1-3.
- "An Art of the Object," *Artforum* XIV (1976), pp. 1-3.
- "Cities and Citizens: The Growth and Culture of Urban Islam," The World of Islam, ed. Bernard Lewis (London, 1976), Chapter 3, pp. 89-116.
- "Islamic Art and Archaeology," in L. Binder, ed., The Study of the Middle East (New York, 1976), pp. 229-264.
- 1977 "Islam and Iconoclasm," Iconoclasm, A. Bryer and J. Herrin, eds., (Birmingham, 1977), pp. 45-52.
- "Das Ornament in Der Islamischen Kunst," *Zeitschrift der Deutschen Morgenlandischen Gesellschaft*, Suppl.III, I (1977), pp. XLI-LIV.
- "Notes Sur Les Cérémonies Umayyades," Studies in Memory of Gaston Wiet, (Jerusalem, 1977), pp. 51-60.

"Fatimid Art, Precursor or Culmination," Isma'li Contributions to Islamic Culture, S.H. Nasr, ed. (Tehran, 1977), pp. 207-224.

1978 "The Paradoxes of Sasanian Art," *Oriental Art* XXIV (1978), pp. 111-113.

"The Architecture of Power," George Michell, Ed., Architecture of the Islamic World, (London, 1978), pp. 48-79.

1979 "Are Pictures Signs Yet?" *Semiotica* 25 (1979), pp. 185-88.

"Isfahan as a Mirror of Persian Architecture," in R. Ettinghausen and E. Yarshater, eds. Highlights of Persian Art (Boulder, 1979), pp. 213-42.

"Richard Ettinghausen," *Artibus Asiae* vol. 41 (1979), pp. 281-24.

1979-80

"A Tenth-Century Source for Architecture," with Renata Holod, *Harvard Ukrainian Studies*, Vol. III/VI (1979-80), pp.310-319.

1980 "Symbols and Signs of Islamic Architecture," *Architecture as Symbol and Self Identity* (The Aga Khan Award for Architecture: Philadelphia, 1980), pp. 1-11.

"Kubbat al-Sakhrah," Encyclopedia of Islam, vol. V, pp. 298-99. "al-Kuds, Monuments," ibid., pp. 339-44.

1982 "Beijing: Seminar on Rural Architecture," *Mimar* 3 (1982), pp. 16-17.

"Trade with the East and the Influence of Islamic Art on the Luxury Arts of the West," Il Medio Oriente e l'Occidente nell'arte del XIII Secolo, ed. H. Belting (Bologna, 1982), pp. 27-32.

"On the Universality of the History of Art," *Art Journal* 42:4 (1982), pp. 281-283.

1983 "Reflections on the Study of Islamic Art," Mugarnas (An Annual on Islamic Art and Architecture), ed. Oleg Grabar, Vol. 1 (Yale University Press, 1983), pp. 1-14.

"The Anatolian Civilizations: Festival of exhibitions in Istanbul, May 22-October 30, 1983," (review of exhibition) *Kunst Chronik* 36:11 (November 1983), pp. 513-17.

"The Iconography of Islamic Architectue," in Aydin German ed., Islamic Architecture and Urbanism (Dammam, 1983), pp. 6-16.

"A Note on the Chludoff Psalter," *Harvard Ukrainian Studies* VII (1983), pp.261-269.

"Introduction and Afterthoughts," *Europa und die Kunst des Islam* 15. bis 18. Jahrhundert, no. 5 (1983), pp.7-8.

1984 "From the past into the future," *Architectural Record*, June 1984, pp. 150-51.

"Reflections on Mamluk Art," Muqarnas 2 (Yale University Press, New Haven and London, 1984), pp. 1-12.

"Islamische Kunst und Architektur," Die Islamische Welt II, ed. R. Kurzrock (Berlin, 1984), pp. 55-64.

"Introduction," to E. Galdieri, Esfahan: Masgid-i Gumca (Rome, 1984), pp. 7-10.

1985 "Introduction," Treasures of Islam, Musée d'Art et d'Histoire, Genève (London, 1985), pp. 14-19.

"Qasr al-Hayr al-Sharqi," in H. Weiss, ed., Ebla to Damascus (Washington, 1985), pp. 225-48.

"From Utopia to Paradigms," *Mimar* 18 (1985), pp. 41-45.

"The Teaching of Islamic Art in America," *Arts and the Islamic World* 3:3 (1985), pp. 38-40.

"Art Musulman," Histoire de l'Art, ed. A. Chatelet and Ph. Groslier (Paris, 1985), pp. 225-48.

"Introduction and Afterthoughts," XXV Internationale Kongress firs Kunstgeschichte (Vienna, 1985), pp. 7-9.

1986 "Upon Reading al-Azraqi," Muqarnas, Vol. 3 (E.J. Brill: Leiden, 1986), pp. 1-7.

"The Meaning of History in Cairo," Aga Khan Award Seminar Nine: The Expanding Metropolis (Geneva, 1986), pp. 1-24.

"Patterns and Ways of Cultural Exchange" in V.P. Goss ed., The Meeting of Two Worlds (Kalamazoo, 1986), pp. 441-46.

"Architecture as Art," Aga Khan Award, Seminar Ten. Architecture Education (Granada, 1986), pp. 33-42.

"Note sur une inscription grecque à Qusayr Amrah," *Revue des Etudes Islamique* 54 (1986), pp. 129-134.

1987 "On Catalogues, Exhibitions, and Complete Works," Muqarnas 4 (Leiden, 1987), pp. 1-6.

"Aywan," in Encyclopedia Iranica II (1987), pp. 153-55.

"The Date and Meaning of Mshatta," *Dumbarton Oaks Papers* 41 (Dumbarton Oaks, Trustees for Harvard University: Washington DC, 1987).

1988 "Geometry and Ideology: The Festival of Islam and the Study of Islamic Art," A Way Prepared, Essays on Islamic Culture in Honor of Richard Bayly Winder, edited by Farhad Kazemi and R.D.McChesney (New York University Press: New York and London, 1988), pp. 145-52.

"La Place de Qusayr Amrah dans l'art profane," *Cahiers Archéologiques* 36 (1988), pp. 75-84.

"Notes sur le mihrab de la Grande Mosquée de Cordoue," A. Papadopulo, ed., Le Mihrab dans l'Architecture et la Religion Musulmanes (Leiden, 1988), pp. 115-118.

Foreword to Terracotta Ornamentation in Muslim Architecture of Bengal, by Muhammed Hafizullah Khan (Asiatic Society of Bangladesh, Dhaka, 1988), pp. vii-xiv.

"A Sense of the Sacred," *The Courier*, August 1988, pp. 27-31.

"L'Alhambra," Signes du Présent 3 (Rabat, Maroc, 1988), pp. 89-95.

"The Iconography of Islamic Architecture," Priscilla P. Soucek, ed., Content and Context of Visual Arts in the Islamic World, (Pennsylvania State University Press, University Park and London, 1988), pp. 51-65.

"Masjid al-Aksa," Enc. Islam, pp. 708-9.

"The Meaning of the Dome of the Rock," Medieval Studies at Minnesota 3 (St. Cloud, 1988), pp. 1-10.

"Between Connoisseurship and Technology: A Review," Muqarnas 5 (Leiden, 1988), pp. 1-8.

1989 "An Exhibition of High Ottoman Art," Muqarnas 7 (1989), pp. 1-11.

1990 "From Dome of Heaven to Pleasure Dome," *Journal of the Society of Architectural Historians* XLIX (1990), pp. 15-21.

"Europe and the Orient: An Ideologically Charged Exhibition," Muqarnas 7 (1990), pp. 1-11.

"Patronage in Islamic Art," Esin Atil ed., Islamic Art and Patronage, Treasures from Kuwait (New York, 1990), pp. 27-40.

"Preface" in Klaus Herdeg, Formal Structure in Islamic Architecture of Iran and Turkistan (New York, 1990), p. 9.

"The Meaning of the Dome of the Rock in Jerusalem," Studies in Arabic History (Oxford, 1990), pp.151-164.

- 1991 "K.A.C. Creswell and His Work," Muqarnas 8 (1991), pp. 1-3.
- 1992 "Enlightenment or Decadence? Islam in the 18th Century and Europe," Council of Europe, The Contribution of the Islamic Civilization to European Culture (Strasbourg, 1992), pp. 120-135 and passim.
- "Two Paradoxes in the Islamic Art of the Spanish Peninsula," in The Legacy of Muslim Spain, ed. S.K. Jayyusi (Leiden, 1992), pp. 583-591.
- "L'Art Omeyyade en Syrie, Source de l'Art Islamique," in Actes du Colloque international Lyon - Maison de l'Orient Méditerranéen, ed. P. Canivet and J.-P. Rey-Coquais (Paris, 1992), pp. 187-193.
- "Classical Forms in Islamic Art and Some Implications", Künstlerischer Austausch, Artistic Exchange, Akten des XXVIII. Internationalen Kongresses für Kunstgeschichte, Berlin 15 - 20 1992. Herausgegeben von Thomas W. Gaehtgens.
- 1993 "The Aesthetics of Islamic Art," in Ahmet Ertug ed, In Pursuit of Excellence (Istanbul, 1993), pp. 19-36.
- "Why History: The Meanings and Uses of Tradition," Traditional Dwellings and Settlements Review, TDSR, Volume IV, Number 11, 1993
- Foreword to The Persian Bazaar (Washington, 1993), pp. 11-13.
- "La Syrie dans l'Histoire Islamique," Syrie, Mémoire et Civilisation (Paris, 1993), pp. 362-365
- "Umayyad Palaces Reconsidered," Ars Orientalis 23 (1993), pp. 93-108.
- 1994 "The Mission and its People" in James Steele ed., Architecture for Islamic Societies Today (London, 1994), pp. 6-11.
- "From Holy Writ to Art Book", The Times Literary Supplement, March 25, 1994, #4747, pp. 16-17.
- "The Intellectual Implications of Electronic Information," LEONARDO, Vol. 27, No. 2, pp.135-142.
- "The Mosque in Islamic Society Today," The Mosque (Thames & Hudson, 1994).

- "Different but Compatible Ends," *Art Bulletin* 76 (1994), pp. 396-399.
- "Introduction," Philip Taaffe (New York, 1994).
- 1995 "About an Arabic Dioskorides Manuscript," Byzantine East, Latin West; Art-Historical Studies in Honor of Kurt Weitzmann (Princeton, 1995), pp. 361-363.
- "Le Temple Lieu de Conflit: Le Monde de L'Islam," Les Cahiers du Cepoia 7; Éditions Peeters (Leuven, 1995), pp. 213-225.
- "Flandin's Image of Iran," M. Bernardini et alii, L'Arco di Fango, Studi in onore Eugenio Galdieri (Rome, 1995), pp. 173-76.
- "Toward an Aesthetic of Persian Painting," The Art of Interpreting: Papers in Art History (Pennsylvania State University, 1995), pp. 129-139.
- 1996 "Jerusalem Elsewhere," City of the Great King: Jerusalem from David to the Present (Harvard University Press, 1996), pp. 333-343.
- "Pourquoi avoir construit la Coupole du Rocher," Dédale 3 et 4: Multiple Jérusalem (Paris, 1996), pp. 299-306.
- "Notes on Research in the Humanities," What About Increase? The First Science and Humanities Dialogue (Smithsonian Institution, 1995), pp. 17-20.
- "Dissemination," The Dictionary of Art (London, 1996), vol. 9: pp. 33-38.
- "Islamic Art: Introduction," The Dictionary of Art (London, 1996), vol. 18, pp. 99-102.
- "Mafjar," "Qasr al-Hayr Sharqi," "Sauvaget," in The Oxford Encyclopedia of Archaeology in the Near East (Oxford, 1996), vols. 3 (pp. 397-99) and 4 (pp. 379-80 and 495-96).
- "Michael Meinecke and His Last Book," Muqarnas 13 (1996), pp. 1-7.
- "Philip Khûri Hitti," Luminaries: Princeton Faculty Remembered (1996), pp. 119-124.
- "The Meanings of Sinan's Architecture," A. Akta -Yasa, ed. Uluslararası Mimar Sinan Sempozyomu Bildirileri (Ankara, 1996), pp. 275-283.
- "The Making of the Haram al-Sharif: the First Steps," Inner-Faith 2:3 (1996), pp. 2-4.
- 1997 "Rapport de Synthèse," Sciences Sociales et Phénomènes Urbains dans le Monde Arabe (Casablanca, 1997), pp. 295-298.

- “The Shared Culture of Objects,” Byzantine Court Culture from 829 to 1204 (Washington, D.C., 1997), pp. 115-129.
- “The Mosque, a Grove of Columns,” *Daidalos* 65 (1997), pp. 80-85.
- “Introduction,” in F. Richard, Splendeurs Persanes (Paris, 1997).
- 1998 “Qu'est-ce que l'art fatimide,” Trésors Fatimides du Caire (Paris, 1998), pp. 40-43.
- “Islamic esthetics” Dictionary of Esthetics (Oxford, 1998)
- “Persian Miniatures: Illustrations or Paintings,” in R.G. Hovannian and G. Sabagh, eds., The Persian Presence in the Islamic World (Cambridge, 1998), pp. 199-217.
- “Architecture,” *Iranian Studies* 31 (1998), pp. 371-76.
- 1999 “Space and Holiness in Medieval Jerusalem,” L. Levine ed. Jerusalem, Its Sanctity and Centrality to Judaism, Christianity, and Islam (New York, 1999) pp. 275-286.
- “The Many Gates of Ottoman Art,” Art Turc Turkish Art, 10th international Congress of Turkish Art (Geneva, 1999), pp. 19-26
- “Editorial,” *Museum International* (UNESCO: Paris), 51, 3 (1999), p. 3
- “Aux frontières de Byzance et de l'Islam,” E.S. Smirnova, ed., Drevne-Russkoe Iskusstvo (Old Russian Art), Essays for the 100th Anniversary of the birth of A. Grabar, pp. 111-14.
- “Prologue: Qu'est-ce que l'Art Fatimide,” M. Barrucand, ed., L'Egypte Fatimide, Son Art et son Histoire (Paris, 1999), pp. 11-18.
- “About two Mughal Miniatures,” *Damaszener Mitteilungen* (Festschrift Michael Meinecke), 11 (1999), pp. 179-183.
- 2000 “Il Sacro Recinto di Gerusalemme,” *KOS*, nos. 172-73 (2000), pp. 30-37.
- “The Implications of Collecting Islamic Art,” in Stephen Vernoit ed., Discovering Islamic Art (London, 2000), pp. 194-200.
- “Kunst und Kultur in der Welt der Islam,” and “The Mosque,” M. Hattstein and P. Delius, eds, Islam, Kunst und Architektur (Köln, 2000), pp. 35-53.
- “Graffiti or Proclamations: why write on buildings,” Doris Behrens-Abouseif ed., The Cairo Heritage (Cairo, 2000), pp. 69-75.
- “The Haram al-Sharif: An Essay in Interpretation,” *Bulletin of the Royal Institute for Inter-Faith Studies* 2;2 (2000), pp. 1-14.

- “Ritual Objects and Private Devotion,” in Larry D. Perkins ed., Intimate Rituals and Personal Devotions (Gainesville, Fl, 2000).
- “Art and Expression,” in M.A. Al-Bakhit and others, eds. History of Humanity: Scientific and Cultural Development, 7th to 16th centuries (UNESCO and London, 2000), pp. 143-163.
- 2001 “Memorie dell’arte classica nel mondo islamico,” S. Settimi ed., I Greci, vol. 3 (Turin 2001), pp. 797-215.
- “Space and Holiness in Medieval Jerusalem,” *Islamic Studies* 40 (2001), pp. 681-92.
- “Two Safavid Miniatures, an Interpretation,” (with Mika Natif), Muqarnas 18 (2001), pp. 173-202.
- “Art and Architecture in the Qur’an,” in Jane D. McAuliffe ed., Encyclopedia of the Qur'an, vol. I, (Leiden, 2001), pp. 161-175.
- “A Preliminary Note on two 18th century representations of Mekka and Madina,” *Jerusalem Studies in Arabic and Islam* 25 (2001), pp. 268-74.
- “Die ethische Dimension des Ornaments,” Isabelle Frank and Freia Hartung, eds., Die Rhetorik des Ornaments (Munich, 2001), pp. 59-75
- “The Crusades and the Development of Islamic Art,” in A. E. Laiou and R. P. Mottahedeh, eds. The Crusades from the Perspective of Byzantium and the Muslim World (Washington, 2001), pp. 235-245.
- “From the Museum to the University and back,” *Eleventh Presentation of the Charles Lang Freer Medal* (Freer Gallery of Art, Washington, 2001).
- “Islamic Ornament and Western Abstraction,” Markus Bruderlein ed., Ornament and Abstraction (Basel, 2001), pp. 70-73.
- “L’Art sous les Ayyoubides,” S. Makariou ed., L’Orient de Saladin (Paris, 2001), pp. 218-19.
- “Seeing things: why pictures in Texts?” in Islamic Art and Literature, eds. Grabar and Robinson, (Princeton, 2001), pp. 1-4.
- 2002 “About a Bronze Bird,” in E. Sears and Thelma K. Thomas, Reading Medieval Images (Ann Arbor, 2002), pp. 117-25.

“Rêves d’empire dans le monde de l’Islam,” Olga Weber ed., Les Civilisations dans le regard de l’autre (UNESCO, Paris, 2002), pp. 153-160.

Foreword and comments, A. Petruccioli and Kh. K. Pirani, Understanding Islamic Architecture (London, 2002), pp. IX-X, 8, 48.

“Reflections on Qajar Art and its Significance,” *Iranian Studies*, 34 (2001), 183-186.

2003 “What should one know about Islamic Art,” *RES* 43 (2003), 5-11.

“Dialogue et Images,” Les Civilisations dans le regard de l’Autre, II, ed. Olga Weber (Paris, 2003), pp. 155-162.

“From the Icon to Aniconism: Islam and the Image” *Museum International*, no. 218 (Sept. 2003), pp. 46-55.

“The Study of Islamic Art: Sources and Promises,” *Journal of the David Collection*, I (2003), pp. 9-22.

2004 “Les Portraits du Prophète Mahomet,” *Comptes Rendus, Académie des Inscriptions et Belles-Lettres*, 2002, pp. 1431-1445.

With Mika Natif, “The Story of Portraits of the Prophet Muhammad,” *Studia Islamica* 96 (2003), pp. 19-38.

2005 “Silks, Pots, and Jugs: al-Jahiz and Objects of Common use,” Bernard O’Kane ed., The Iconography of Islamic Art, Studies in Honour of Robert Hillenbrand (Edinburgh, 2005), pp. 197-200

“Islam and the West in the Arts,” E. Ihsanoglu ed., Cultural Contacts in Building a Universal Civilisation: Islamic Contributions (Istanbul, 2005), pp. 227-242.

“Le Présent d’un passé” Le chant rythmique de l’esprit, arts de l’Islam et abstraction Géométrique (Donation Albers-Honegger, Mouans-Sartoux, 2005), pp. 5-9.

“La Mosquée et le sanctuaire, sainteté des lieux en Islam,” *Revue de l’histoire des religions*, t 222 (Décembre 2005), pp: 481-489.

“The experience of Islamic Art,” in Irene Bierman ed., The Experience of Islamic Art on the Margins of Islam (Los Angeles, 2005), pp. 11-60.

Major Reviews:

1957 A. Godard's Iran: Persian Miniatures, *College Art Journal* XVI (1957), pp. 352-53.

- Pribytkova's Monuments of Architecture of XIth Century Turkmenia, *Ars Orientalis* II (1957), pp. 240-42.
- D.S. Rice's The Unique Ibn al-Bawwab Manuscript in the Chester Beatty Library, *The Art Bulletin* XXXIX (1957), pp. 240-42.
- 1959 B. Farès' Philosophie et jurisprudence illustrées par les Arabes, *Ars Orientalis* III (1959), pp. 224-26.
- L. Mayer's Islamic Architects and Their Works and Islamic Astrolabes and the Work, *Ars Orientalis* III (1959), pp. 220-24.
- 1960 W.G. Archer's Indian Miniatures, *Art Journal* XX (1960), pp. 116 ff.
- J. Deer's Porphyry Sarcophagi, *Speculum* (1960).
- L. Golvin's Le Magrib Central à l'époque des Zirides, *Archaeology* (June 1960), pp. 152-53.
- 1961 Aus der Welt des Islamische Kunst, *Ars Orientalis* IV (1961), 419-22.
- Volumes 1 and 2 of K.A.C. Creswell's The Muslim Architecture of Egypt, *Ars Orientalis* IV (1961), pp. 422-28.
- N. Glueck's Rivers in the Desert, *Ars Orientalis* IV (1961), pp. 416-18.
- A. Maricq and G. Wiet's Le Minaret de Djam, *Ars Orientalis* IV (1961), pp. 419.
- J.D. Pearson's Index Islamicus, *Ars Orientalis* IV (1961), pp. 415-16.
- B.W. Robinson's A Descriptive Catalogue of the Persian Paintings in the Bodleian Library, *Ars Orientalis* IV (1961), pp. 418-19.
- 1963 L. van den Berghe's L'Archéologie de l'Iran ancien, *Ars Orientalis* V (1963), pp. 285-86.
- J.D. Hoag's Western Islamic Architecture, *Journal of the American Institute of Archaeology*, Vol. XV (1963), pp. 103-4.
- D.T. Rice's The Byzantines, *Archaeology* VI (1963), p. 297.
- L.I. Ringbom's Paradisus Terristris, *Ars Orientalis* V (1963), pp. 286-89.
- 1964 A Chronicle of Damascus, *Journal of the Oriental Society* LXXXIV (1964), pp. 422-23.
- O. Demus' The Church of San Marco in Venice, *Journal of the Society of Architectural Historians* XXIII (1964), p. 51.

- A. Godard's L'Art de l'Iran, *Bibliotheca Orientalis* XXI (1964), p. 113.
- Trümpelman's Mshatta, *Journal of the Oriental Society* LXXXIV (1964), pp. 187-88.
- 1965 D. Homes-Fredericq's Hatra et ses sculptures, *Archaeology* (September 1965), p. 240.
- 1966 F. Rosenthal's Der Islam und der Antike, *Speculum* (1966).
- 1967 R.N. Fry's Bukhara, *JAOS* LXXXVII (1967), p. 194.
- K. Jahn's Rashid al-Din, *JAOS* LXXXVII (1967), p. 623.
- 1968 J. Lapidus, Muslim Cities, *JAOS* LXXXVIII (1968), pp. 599-601.
- 1970 F. Barghebuhr's The Alhambra, *The Art Bulletin* LII (1970), pp. 197-200.
- Grünebaum and Caillois' The Dream and Human Society, *JAOS* XL (1970), pp. 404-5.
- 1972 Creswell's Early Muslim Architecture, *International Journal of Middle East Studies* III (1972), pp. 217-22.
- A History of Ottoman Architecture, by Godfrey Goodwin, *Technology and Culture* (1972).
- 1974 Ernst Kuhnel's Die Islamischen Elfenbeinskulpturen, VIII-XIII Jahrhundert, *The Art Bulletin* LVI (1974), pp. 282-83.
- 1976 R. Ettinghausen's From Byzantium to Sasanian Iran, *IJMES* VII (1976), pp. 293-96.
- 1978 P. Crone and M. Cook, Hagarism, *Speculum* LIII (Oct. 1978), pp. 795-99.
- 1980 A. Papadopoulo's Islam and Muslim Art, *New York Times Book Review* (1980), p. 7.
- 1988 M. Burgoynes, Mamluk Jerusalem, *Mimar* 28 (1988), pp. 81-83.
- 1992 R. Wittkower, Selected Lectures of Rudolf Wittkower, *Speculum* (1992), pp. 235-237
- 1995 R. Hillenbrand, Islamic Architecture, *Times Literary Supplement* (1995), pp. 16-17.
- 1997 A. Fernández-Puertas, The Alhambra, *Times Literary Supplement* (1997), pp. 12-13.
- 2001 Barry F. Flood, The Great Mosque of Damascus, *Journal of the Society of Architectural Historians* 60 (2001), pp. 506-508.

- 2002 Paul Wheatley, The Places Where Men Pray Together: Cities in Islamic Lands Seventh through the Tenth Centuries, *American Historical Review* (June, 2002), pp. 976-977.
- 2003 Books by M. Georgopoulo, D. Howard, I. Jardine and J. Brotton, R. Mack, in *The Art Bulletin* 85 (2003), pp. 189-192.